

**AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office, MAY 12 2005

Returned to applicant for correction JUL 06 2005

Corrected application filed JUN 11 2005

Map filed MAY 12 2005

The applicant **ROBERT VETSCH AND LEANORD VETSCH** hereby makes application for permission to change the **Point of diversion Place of use** of water heretofore appropriated under **PERMIT # 42898, CERT. # 12769**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.07 CFS (12.0 AC. FT.)**
3. The water to be used for **IRRIGATION & DOMESTIC**
4. The water heretofore permitted for **IRRIGATION & DOMESTIC**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 8, T.17N., R.23E., M.D.M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 8 BEARS S 55° 18' 17" W A DISTANCE OF 2,846.05 FEET**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 17, T.17N., R.23E., M.D.M. OR AT A POINT FROM WHICH THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 17 BEARS S 20° 03' E A DISTANCE OF 798 FEET**
7. Proposed place of use **A PORTION OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 8, TOWNSHIP 17 NORTH, RANGE 23 EAST, M.D.M.**
8. Existing place of use **A PORTION OF LOT 8 OF THE SILVER VALLEY SUB., A PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 17, TOWNSHIP 17 NORTH, RANGE 23 EAST, M.D.M. (APN 19-391-08)**
9. Use will be from **JANUARY 1ST to DECEMBER 31ST** of each year.
10. Use was permitted from **JANUARY 1ST to DECEMBER 31ST** of each year.
11. Description of proposed works. **WELL, DITCH & PIPE**
12. Estimated cost of works **\$30,000⁰⁰**
13. Estimated time required to construct works **3 YEARS**
14. Estimated time required to complete the application of water to beneficial use **4 YEARS**
15. Remarks:

By **RICK P. CHRISTIAN, AGENT**
s/Rick P. Christian
P.O. BOX 528
YERINGTON, NV 89447

Compared sg/sam lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 42898, Certificate 12769, is issued subject to the terms and conditions imposed in said Permit 42898, Certificate 12769 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 3.0 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, but not to exceed 12.0 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 11, 2008

Proof of completion of work shall be filed on or before:

May 11, 2008

Water must be placed to beneficial use on or before:

April 11, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2010

Map in support of proof of beneficial use shall be filed on or before:

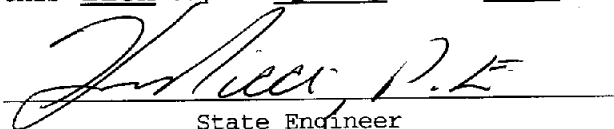
May 11, 2010

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of April, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____